

Election to the Council or Regions 2019

**CURRICULEM VITAE**

Please enter your information, then print out, sign a copy and sent it to us with your proposal form and photograph.  
Please use additional sheets if required.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Full name: | |  | | | | | | | | |
| Name and address of company or firm of which the candidate is the authorised representative: | | | | | | | | | | |
|  | | | | | | | | | | |
| Tel: |  | | | Mobile\*: | |  | | Email: | |  |
| Position held in company: | | | | |  | | | | | |
| Residential address\*: | | | | |  | | | | | |
| Residential tel\*: | | |  | | | | DOB\*: | |  | |

|  |
| --- |
| Election statement (maximum 200 words): |
|  |

|  |  |
| --- | --- |
| Travel industry experience and ABTA involvement: | Period (e.g. 2000 – 2004) |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| Experience outside the travel industry: | Period (e.g. 2000 – 2004) |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Signature: |  | Date: |  |

\*for secretariat use only